

**Story of an unknown**

* Abhavya Sankari

1. **Telling something weird is not so good. I mean each of our lives are weird in most times. But I think that telling something which is unknown to so many is very precious, it**

**Must be... But I will disclose that hidden history for you to lighten the darkest part of your socio – based mind about us. The “trans people”. The rarest people who lives in their own problems**

1. **Profile of an unemployed trans-person.**

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| Name | Abhavya Sankari |
| Nativity | Indian ,& keralite |
| Educational  qualification | 10th , 12th (on central school) Completed with 85%  B.A. in English literature (68%) |
| Field interested in | Research works on theology  Teaching, journalism, social working |
| Problem of success | “being a trans-gender” |
| Reputation from society | Minor acceptance &mostly unaccepted from the same society |

1. **The main problem which a Trans may feel that the knowledge less society. Trans- persons exist so they are. But unacceptance from the rest of the society is quite a problem. .**
2. **As a trans -person, what I feel so privileged that am a form of diversity and clear entry to the genderless society .and am proud about that.**

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One day of a trans-person

**Discussing about trans-gender people via books, we gets only their information from the observers view point. But when we came closer and closer, we can observe that it is very difficult to get the correct information about them. The word “transgender”, its self gives so many quest to the public either than them, about –“what they actually are?”**

**Different kinds of transgender persons**

1. **Hijra**

**H**

**ijra is a term for depicting those kind of trans –personality who had cleared his /her sexual re assignment surgery ,which made him/her ,the other .the sexual re assignment surgery makes her/him to the figure of the opposite gender so much closer ,but never goes to it because of social stigmas. A hijra can be also considered to a person who belongs to the intersexual community too.**

1. **Aravani**

**A**

**ruvani is a term basically related to south Indian Dravidian culture .public believe that aravani is blessed incarnation for the goodwill of world . a Mahabharata story related to iravan/aravan is the thread line of this culture .it is believed that Krishna had cross- dressed as a lady and sexually enjoyed with aravan , the son of Arjun before the war. No lady was ready to marry aravan because he was going to die at the war. Aravani is considering as the dressed form of god Krishna to eradicate the pain of many through his versatile body .aravani can be any one who done surgery or normal, but she should marry aravan in koovagam temple on chithra pournami**

1. **Jagappa**

**J**

**agappa culture is a north Indian culture were people belonged to Trans –communities are believed to the incarnation of sri. Parvathi Devi. They are considered as the wives of Siva. That’s why people respect and treat them with divine mentality**

1. **Chhakka**

**C**

**hakka is the Trans- person who interferes in the matter of sexual pleasure. Chakkas are not a cultured sessions. They found daily hood through sex work and begging**

1. **Kinnar**

**K**

**inner The same thing considered as the genderless being apart from other human beings. Believes as the beautiful incarnation by god itself in Hindu religions. The dancers in “swarga”**

1. **Kothi**

**K**

**othi is a form of trans-person who develops to a hijra, from a boys mind. Kothi is the conversion period of a hijra etc..**

**Lesbians**

**Gays**

**Bi- sexual**

**Trans-ppl**

**Inter-sex**

**Queer**

**Asexual**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **year** | **Number of people** | **Total number in population** |
| **Lesbians** | **2018** | **50** | **25000** |
| **Gays** | **2018** | **2500** | **25000** |
| **Bi sexuals** | **2018** | **1500** | **25000** |
| **Trans genders** | **2018** | **7000** | **25000** |
| **Intersexuals** | **2018** | **45** | **25000** |
| **Queer** | **2018** | **175** | **25000** |
| **Asexual** | **2018** | **22** | **25000** |
| **total** |  | **11292** | **25000** |

**Chart says about the measure of sexual minorities from 25000 people**

**During 2018.**